

**AGENDA**  
**REGULAR MEETING**  
**MONDAY                      MARCH 11, 2013                      5:00 P.M.**  
**CORBIN GOVERNMENT CENTER**  
**2<sup>ND</sup> FLOOR COURTROOM**

- \*PROCLAMATION FOR CORBIN HIGH SCHOOL GIRLS BASKETBALL WEEK
- \*CLOSE BIDS ON THE MICROPILES FOR THE CORBIN FIRE STATION ADDITION
- \*OPEN AND READ THE BIDS
- \*DISPOSITION OF THE BIDS
- \*APPROVE THE FEBRUARY BILLS FOR PAYMENT
- \*APPROVE THE MINUTES FROM THE LAST REGULAR MEETING
- \*ORDINANCE NO. 1-2013, AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES, SECOND READING
- \*ORDINANCE NO. 3-2013, AN ORDINANCE REGULATING THE USE OF TEMPORARY USES, STRUCTURES AND ACTIVITIES IN ALL BUILDINGS OPEN TO THE PUBLIC OR USED FOR PURPOSES NOT ACCESSORY TO OTHER BUILDINGS AND OR BUSINESSES, SECOND READING
- \*RESOLUTION NO. 9-2013, A RESOLUTION APPROVING THE INTERLOCAL AGREEMENT WITH UNITE
- \*RESOLUTION NO. 10-2013, A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT FOR LOCAL GOVERNMENT FOR CERTAIN PROJECTS
- \*APPROVE THE SCHOOL BUS LEASE WITH THE CORBIN BOARD OF EDUCATION
- \*APPROVE 2012 TAX REFUND IN THE AMOUNT OF \$99.96 TO WILLIAM PATTERSON, HE WAS ELIGIBLE FOR THE HOMESTEAD EXEMPTION
- \*APPOINT SUZIE RAZMUS AND BRUCE HODGE TO THE PERSONNEL COMMITTEE
- \*APPOINT JOE SHELTON AND ED TYE TO THE BUDGET COMMITTEE
- \*APPOINT BILL SOSH TO THE BOARD OF ADJUSTMENTS TO FILL THE UNEXPIRED TERM OF MARVIN ALSIP
- \*CITY MANAGER'S REPORT

